



The **GREAT** Southwest District presents:

**WHY THEY KILL:  
A THEORETICAL UNDERSTANDING  
OF MASS SCHOOL VIOLENCE**

Dr. Philip Mongan, LCSW, PhD



*This training will examine extreme school violence from a current and historical perspective, as well as explore the theoretical attempts to understand why these tragedies occur. Then utilizing case studies and recent research the underlying factors that cause a seemingly normal student perpetrating a mass homicide will be discussed. Finally, prevention strategies will be covered, including those approaches that have shown the most and least potential from preventing these events in the future.*

**WHEN:** FRIDAY, May 29, 2015  
9AM – 3PM. Lunch will be provided

**WHERE:** Bolling Wilson Hotel  
170 E. Main Street  
Wytheville, VA 24382

**COST:** \$20 which includes a FY16 VJJA membership

***To join or renew, complete the attached membership form and return with your registration form.***

Note: The SWVA CSA Coordinators have agreed to sponsor 10 people for this training. If you are a member of a FAPT and do not have funds for this training, ask your CSA Coordinator about a sponsorship slot.

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**REGISTRATION FORM**

Name: \_\_\_\_\_

Agency/Office: \_\_\_\_\_

Address: \_\_\_\_\_

Phone number: \_\_\_\_\_ E-mail: \_\_\_\_\_

**Registration Deadline: May 22, 2015 – Make all checks payable to VJJA**

Return completed registration form, membership application and payment to:  
Karen LaPlante, VJJA Southwest District Secretary  
c/o Radford DSS, 928 West Main Street, Radford, VA 24141



# VIRGINIA JUVENILE JUSTICE ASSOCIATION

## Membership Application

*Advocating for court-involved children and the professionals who touch their lives since 1966.*

<b>First Name</b>	
<b>Last Name</b>	

<b>Application Type</b>	
<input type="checkbox"/> New Member	<input type="checkbox"/> Renewal

### Contact Information

Organization:		Title/Position:	
Address Line 1:		Work Phone:	
Address Line 2:		Home Phone:	
City		Work E-Mail:	
State:	VA	Zip:	
		Home E-Mail:	

### Subscription Preference

Please select a delivery method for your subscription to the quarterly publication, the *Advocate* (included in membership).

- Please send the electronic newsletter, E-Advocate\*, via e-mail       Send paper copy via postal mail  
\* If no subscription preference is indicated, you will receive the *E-Advocate* electronically

### Annual Dues

Membership Year: July through June

- 1 year - \$20       2 years \$40       3 years \$60       4 years \$80       5 years \$100

### Donation

I'd like to donate the following amount to the Children's Advocacy Fund

- \$1       \$5       \$10       \$20       \$\_\_\_ (Other)

Select VJJA District:  
**Great Southwest**