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| LOGO1 | **Virginia juvenile justice association**2017-18 Membership Application*Advocating for court-involved children and the professionals who touch their lives since 1966.* |
|  | **Application Type** | [ ]  New Member [ ]  Renewal |  |

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| **CONTACT INFORMATION** |
| **First Name**      | **Last Name**      |
| Date of Birth: | Month      | Day      | Title/Position      |
| Organization      | Department      |
| Mailing Address (work or home)      |
| City      | State      | Zip      |
| Phone      | Email Address       |
| **NEWSLETTER SUBSCRIPTION** |
| New members, please make sure you have included your email address.The VJJA quarterly newsletter, the *Advocate*, and election ballots are distributed electronically. |
| **AREAS / COMMITTEES OF INTEREST** (check all that apply) |
| [ ]  Child Advocacy | [ ]  Conference Planning | [ ]  Member Recruitment | [ ]  Awards / Recognition | [ ]  Website: Development |
| [ ]  Volunteerism | [ ]  Conference Staff | [ ]  Member Benefits | [ ]  Profess. Development | [ ]  Publication: Writing |
| [ ]  Program Standards | [ ]  Conference Faculty | [ ]  Membership Records | [ ]  Public Relations | [ ]  Publication: Proofreading |
| [ ]  Resource Development | [ ]  Local Event Planning | [ ]  District Leadership | [ ]  Marketing | [ ]  Publication: Photography |
| [ ]  Best Practice Research | [ ]  Teach Local Training | [ ]  Grant Writing | [ ]  Vendor Relations | [ ]  Publication: Layout |
| [ ]  Lobbying/Legislation | [ ]  Public Speaking | [ ]  Fundraising | [ ]  Clerical Support | [ ]  Publication: Advertising/Sales |
|  |  |  |  |  |
| **ANNUAL DUES:** Membership Year - July 1, 2017 through June 30, 2018 |
| [ ]  1 year - $20 [ ]  2 years - $40 [ ]  3 years - $60 [ ]  4 years - $80 [ ]  5 years - $100 |
| **DONATION:** I’d like to donate the following amount to the Children’s Advocacy Fund |
| [ ]  $1 [ ]  $5 [ ]  $10 [ ]  $20 [ ]  $\_\_\_\_\_\_\_ (other) |
| **Print membership application and mail with check (payable to “VJJA”) or PayPal receipt to:**﻿﻿﻿﻿﻿﻿﻿ VJJA Membership, c/o 25th District CSU20 S. Randolph Street, Suite 100, VA 24450 ﻿﻿ | 540.463.5401 | membership@vjja.net |
| **Select VJJA District** (if known)[ ]  Tidewater [ ]  Capital [ ]  Northern [ ]  Valley [ ]  Blue Ridge [ ]  Southwest |

**Revised 07/05/2017**