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| LOGO1 | **Virginia juvenile justice association**  2017-18 Membership Application  *Advocating for court-involved children and the professionals who touch their lives since 1966.* | | | |
|  | | **Application Type** | New Member  Renewal |  |

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| **CONTACT INFORMATION** | | | | | | | | |
| **First Name** | | | | | **Last Name** | | | |
| Date of Birth: | Month | | Day | | Title/Position | | | |
| Organization | | | | | Department | | | |
| Mailing Address (work or home) | | | | | | | | |
| City | | | | | State | | Zip | |
| Phone | | | | | Email Address | | | |
| **NEWSLETTER SUBSCRIPTION** | | | | | | | | |
| New members, please make sure you have included your email address.  The VJJA quarterly newsletter, the *Advocate*, and election ballots are distributed electronically. | | | | | | | | |
| **AREAS / COMMITTEES OF INTEREST** (check all that apply) | | | | | | | | |
| Child Advocacy | | Conference Planning | | Member Recruitment | | Awards / Recognition | | Website: Development |
| Volunteerism | | Conference Staff | | Member Benefits | | Profess. Development | | Publication: Writing |
| Program Standards | | Conference Faculty | | Membership Records | | Public Relations | | Publication: Proofreading |
| Resource Development | | Local Event Planning | | District Leadership | | Marketing | | Publication: Photography |
| Best Practice Research | | Teach Local Training | | Grant Writing | | Vendor Relations | | Publication: Layout |
| Lobbying/Legislation | | Public Speaking | | Fundraising | | Clerical Support | | Publication: Advertising/Sales |
|  | |  | |  | |  | |  |
| **ANNUAL DUES:** Membership Year - July 1, 2017 through June 30, 2018 | | | | | | | | |
| 1 year - $20  2 years - $40  3 years - $60  4 years - $80  5 years - $100 | | | | | | | | |
| **DONATION:** I’d like to donate the following amount to the Children’s Advocacy Fund | | | | | | | | |
| $1  $5  $10  $20  $\_\_\_\_\_\_\_ (other) | | | | | | | | |
| **Print membership application and mail with check (payable to “VJJA”) or PayPal receipt to:**  ﻿﻿﻿﻿﻿﻿﻿ VJJA Membership, c/o 25th District CSU  20 S. Randolph Street, Suite 100, VA 24450 ﻿﻿ | 540.463.5401 | [membership@vjja.net](mailto:membership@vjja.org) | | | | | | | | |
| **Select VJJA District** (if known)  Tidewater  Capital  Northern  Valley  Blue Ridge  Southwest | | | | | | | | |

**Revised 07/05/2017**